

MAY 1, 1892.

ENUMERATION FOR SCHOOL PURPOSES.

Cedar Creek { TOWNSHIP,
TOWN OR CITY, } *Lake* County, Ind.
By *William G. Linn* Trustee.

Read carefully NOTES and REMARKS below before taking the Enumeration. The references below indicate the same sections in the Revised Statutes and in the School Law, (Editions of 1883 and 1885.)

NOTES.

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1891, and a duplicate copy should be retained by the Township Trustee. § 4475.

NOTE 2. The Trustee must not include in this list of Enumeration the names of persons transferred *from* his township, town or city; but must include the names of persons transferred *to* his township, town or city. § 4472.

NOTE 3. Each Trustee must make a separate list of persons transferred to his township, town or city. § 4473. This list should be given on page 14 of this report.

NOTE 4. At the time the enumeration is taken it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write, be ascertained and reported.

NOTE 5. The law requires the enumeration to be taken between the first of March and the first of May.

NOTE 6. After recording the names and enumeration of white persons, begin the list of colored persons on a separate page, writing at the head of the column COLORED PERSONS. § 4472.

REMARKS.

I. WHAT NAMES LISTED.

The Trustee "shall list the names of parents, guardians, or heads of families," "having charge of children," who are entitled to be enumerated for school privileges. The names of no other persons can be legally placed upon the list. § 4472.

2. THE ENUMERATION MUST EXCLUDE.

(a.) All children who are not six years of age before the first day of May.

(b.) All persons who are twenty-one years of age before the first day of May.

(c.) All persons under twenty-one years of age who are married.

(d.) All children whose parents or guardians are not residents of the school corporation, unless special circumstances entitle them to school privileges. (Note 7 under § 4472 School Law)

(e.) All children whose parents or guardians are transferred to another school corporation.

(f.) Employers (including shops, firms, etc.) can not be listed as "heads of families." None but parents or *de facto* guardians or heads of families can be legally listed.

THE ENUMERATION MUST INCLUDE—

(a.) All other persons between six and twenty-one years of age in the school corporation, together with all children entitled to school privileges whose parents or guardians have been transferred to the school corporation.

3. ATTACHMENTS TO SCHOOL DISTRICTS IN TOWNSHIPS.

(a.) Only those persons who have children to be enumerated can be attached to a school district.

(b.) Those who have been once attached can not be detached, except "by consent of the Trustee, for good causes shown." § 4472, Note 4.

(c.) It is the duty of the Trustee to ask the following classes of persons to what district they may desire to be attached:

1. All persons not heretofore listed.

2. All persons who have changed their residence since the last enumeration.

3. All whose school privileges have been affected by a change in the location of a school.

4. TRANSFERS.

(a.) Transfers can only be made between the first day of March and the first day of May. § 4473.

(b.) Transfers can be granted only when it is shown that the persons so transferred can be better accommodated. § 4473, Note 1.

(c.) A person desiring to be transferred must apply for such transfer to the Trustee of his own school corporation.

(d.) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then to make a record of his action in the case in his record book.

(e.) A transfer to be legal must be a matter of record. The School Trustee should make a record of his decision in reference to transfer in his record book, whether the decision is favorable or adverse to the applicant. The following would be a proper form of record.

Comes now [name] of District No. — in — Township, — County, Indiana, and asks to be transferred to — Township (Town or City), — County, Indiana, for the following reasons: [Here insert reason.]

It is my opinion after hearing the case, that [name] can be better accommodated by the change, and I, therefore, transfer h—

Said [name] resides in T—, R—, and is the [parent or guardian] of — males and — females of school age.

Given this — day of — 1892.

Transfer No. — Signed: — — — — —
School Trustee.

In case the transfer is granted, the Trustee granting it should make a certificate of his action in the case, and transmit it to the Trustee of the school corporation to which the transfer is made. The Trustee receiving this certificate should properly file it and make a record of the facts, that he may know who are legally entitled to school privileges within his school corporation. In case the Trustee refuses to grant the transfer, that fact should be made a matter of record.

(f.) The date when each transfer was made should be stated in this report, on page 14.

(g.) The names of all persons who are legally transferred to the school corporation should appear in the list of transferred persons on page 14 of this report, whether the transfer was made in 1892, or in previous years.

(h.) In case the Trustee does not know the date at which a patron was transferred to his township, he can obtain it by applying to the Trustee of the corporation from which he was transferred. In case no record is found, and the patron still desires to be transferred, it is best that the transfer should be made in 1891, and a record made of the fact.

(i.) Trustee are requested to pay particular attention to making a complete record of transfers, as County Auditors are not expected to notice transfers unless made legally and in exact accordance with the law.

HERVEY D. VORIES,

Superintendent of Public Instruction.

MARCH 1, 1892.

TRUSTEE'S REPORT OF ENUMERATION

Of White and Colored persons between the ages of six and twenty-one years, in the Township, Town or City of Cedar Creek County of Lake in the State of Indiana, for the first day of May, 1892, as required by Sections 4472 and 4475 R. S. Also the number of children between ten and twenty-one years of age who can not read or write. (See notes on cover.)

| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1892. | CHILDREN BETWEEN 6 AND 21 YEARS OF AGE. | | | No. of the School District to which attached. | No. of Congressional Town- ship, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE. | | |
|-------------------------------|---|--|----------|--------|--|--|--|--|----------|--------|
| | | Males. | Females. | Total. | | | | Males. | Females. | Total. |
| 1 | Freel Range | 2 | 2 | 4 | 1 | 33 | 9 1/4 | | | |
| 2 | John Parrot | 1 | 1 | 1 | | .. | .. | | | |
| 3 | Clinton Taylor | 2 | 1 | 3 | | | | | | |
| 4 | August Harmon | 1 | | 1 | | | | | | |
| 5 | Jane Edgerton | 1 | 2 | 3 | | | | | | |
| 6 | Leslie G. Carter | 3 | 1 | 4 | | | | | | |
| 7 | George Taylor | 1 | 1 | 2 | | | | | | |
| 8 | Frederick Carters | 2 | 1 | 3 | | | | | | |
| 9 | Ed Stilum | 1 | 1 | 2 | | | | | | |
| 10 | M. A. Nichols | 1 | 3 | 4 | | | | | | |
| 11 | Antine Carters | 1 | | 1 | | | | | | |
| 12 | Math Huebek | | 3 | 3 | | | | | | |
| 13 | Philip Southwick | 1 | 1 | 2 | | | | | | |
| 14 | John Gne | | 3 | 3 | | | | | | |
| 15 | John Rice | 1 | 1 | 2 | | | | | | |
| 16 | John Henn | 2 | 1 | 3 | | | | | | |
| | | ✓ | 20 | 21 | 41 | | | | | |

No. of Parent, Guardian, etc.

CHILDREN BETWEEN 6 AND 21
YEARS OF AGE.

NAMES

OF

PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING
CHARGE OF CHILDREN WHO ARE ENUMERATED
FOR SCHOOL PURPOSES, 1892.

Males.

Females.

Total.

No. of the School District to
which attached.No. of Congressional Town-
ship, in figures and initials,
N. or S.No. of Range, in figures and
initials, E. or W.PERSONS BETWEEN 10 AND 21
WHO CAN NOT READ OR
WRITE.

Males.

Females.

Total.

| | | | | | | | | |
|---|----------------|---|---|----|---|----|---|---|
| 1 | Miller Clement | 2 | 2 | 2 | 2 | 33 | 8 | W |
| 2 | J A Clark | 1 | 1 | 2 | | | | |
| 3 | S S Clark | 2 | 1 | 3 | | | | |
| 4 | Suranna Damm | 2 | 1 | 3 | | | | |
| 5 | Paul Maher | 1 | 2 | 3 | | | | |
| 6 | Peter Frederic | | 1 | 1 | | | | |
| 7 | Henry Surprise | 1 | 1 | 2 | | | | |
| | | 7 | 9 | 16 | | | | |

| No. of Parent, Guardian, etc. | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1892. | CHILDREN BETWEEN 6 AND 21 YEARS OF AGE. | | | No. of the School District to which attached. | No. of Congressional Town- ship, in figures and initials, N. or S. | 'PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE | | |
|-------------------------------|---|--|----------|---------|--|--|--|----------|--------|
| | | Males. | Females. | Totals. | | | Males. | Females. | Total. |
| 1 | Conrad Bauer | 1 | | 1 | 3 | 33811 | | | |
| 2 | Mr & Clement | | 1 | 1 | | | | | |
| 3 | Wm Newbush | | 1 | 1 | | | | | |
| 4 | Thor Craft | 1 | 1 | 2 | | | | | |
| 5 | Albert Davis | 1 | 2 | 3 | | | | | |
| 6 | Alonzo Dickinson | 2 | | 2 | | | | | |
| 7 | George Ebet | | 1 | 1 | | | | | |
| 8 | Fred . . . | 2 | | 2 | | | | | |
| 9 | Conrad . . . | 5 | 2 | 7 | | | | | |
| 10 | R M Hill | 2 | 1 | 3 | | | | | |
| 11 | Henry Kenny | 1 | 1 | 2 | | | | | |
| 12 | Gense . . . | 2 | 2 | 4 | | | | | |
| 13 | J P Spalding | 1 | 2 | 3 | | | | | |
| 14 | Lester Wallace | | | 2 | | | | | |
| 15 | George Norton | 1 | 3 | 4 | | | | | |
| 16 | L Chapman | 2 | | 2 | | | | | |
| 17 | Jim Craft | 1 | | 1 | | | | | |
| | | 22 | 19 | 41 | | | | | |

| | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1892. | CHILDREN BETWEEN 6 AND 21 YEARS OF AGE. | | | PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE. | | |
|----|---|--|----------|--------|--|----------|--------|
| | | Males. | Females. | Total. | Males. | Females. | Total. |
| 1 | William Buckley | 4 | 1 | 5 | 4 | 33 | 811 |
| 2 | John | 1 | 1 | 2 | .. | .. | .. |
| 3 | Patrick | 4 | 2 | 6 | .. | .. | .. |
| 4 | H. W. Clement | | 1 | 1 | | | |
| 5 | Henry Ebert | | 5 | 5 | | | |
| 6 | Char Fuller | 1 | 1 | 2 | | | |
| 7 | Freel Fisher | 1 | 4 | 5 | | | |
| 8 | Patrick Feely | 1 | 1 | 2 | | | |
| 9 | Ed Hill | 1 | 1 | 1 | | | 946 |
| 10 | Mike Mininger | 1 | 1 | 2 | | | .. |
| 11 | Nick | 2 | 1 | 2 | | | .. |
| 12 | J. W. Sanger | 1 | 1 | 2 | | | .. |
| 13 | Marcelline Smith | 2 | 1 | 3 | | | 811 |
| 14 | Ed Spy | 4 | 1 | 5 | | | .. |
| 15 | Fremon Nichole | | 1 | 1 | | | .. |
| 16 | Frank Schmall | | 2 | 2 | | | .. |
| | | ✓ 22 | 24 | 46 | | | |

No. of Parent, Guardian, etc.

NAMES

OF

PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING
CHARGE OF CHILDREN WHO ARE ENUMERATED
FOR SCHOOL PURPOSES, 1892.CHILDREN BETWEEN 6 AND 21
YEARS OF AGE.

| | Names | CHILDREN BETWEEN 6 AND 21 YEARS OF AGE. | | | No. of the School District to which attached. | No. of Congressional Town- ship, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE |
|----|-----------------|--|----------|--------|--|--|--|---|
| | | Males. | Females. | Total. | | | | |
| 1 | John Anderson | 2 | 1 | 3 | 5 | 32 | 9 N. | |
| 2 | Fred Castle | 2 | 2 | 4 | 33 | 8 N. | | |
| 3 | Susan Dickinson | 1 | 1 | 2 | 32 | | | |
| 4 | Adam Edart | | 2 | 2 | | | | |
| 5 | J W Johnson | 3 | 1 | 4 | | 8 N. | | |
| 6 | R Pratt | 2 | | 2 | 33 | 9 N. | | |
| 7 | Ed Watson | | 1 | 1 | | | | |
| 8 | Pete Worley | 2 | | 2 | 32 | | | |
| 9 | Henry Weller | 2 | 1 | 3 | | | | |
| 10 | Wesley Grimes | 3 | 4 | 7 | | | | |
| X | Mark Martin | 4 | | 4 | 26 | W.C. | | |
| | | 21 | 13 | 34 | | | | |
| | | 4 | | | | | | |
| | | 19 | 13 | 30 | | | | |

CHILDREN BETWEEN 6 AND 21
YEARS OF AGE.PERSONS BETWEEN 10 AND 21
WHO CAN NOT READ OR
WRITE.

NAMES

OF

PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING
CHARGE OF CHILDREN WHO ARE ENUMERATED
FOR SCHOOL PURPOSES, 1892.Males.
Females.
Total.No. of the School District to
which attached.No. of Congressional Town-
ship, in figures and initials,
N. or S.No. of Range, in figures and
initials, E. or W.Males.
Females.
Total.

| | | | | | | | | |
|----|-----------------|----|----|----|---|----|---|---|
| 1 | Mr Brannon | 1 | 1 | 2 | 6 | 33 | 9 | M |
| 2 | Henry Duensing | 2 | 2 | 4 | | | | |
| 3 | Adolph Kuehl | 4 | 5 | 9 | | | | |
| 4 | H & J Jones | 3 | 2 | 5 | | | | |
| 5 | Adelia Mitch | 1 | | 1 | | | | |
| 6 | G W Sanger | 1 | 2 | 3 | | | | |
| 7 | Oliver Surprise | 2 | 1 | 3 | | | | |
| 8 | Frank Schuman | | 2 | 2 | 8 | 16 | | |
| 9 | J W Merthy | 2 | 2 | 4 | | | | |
| 10 | Matt Heis | 1 | 1 | 2 | | | | |
| 11 | Mayland Jones | 3 | | 3 | | | | |
| 12 | W Reithmuller | | 1 | 1 | | | | |
| 13 | Char Hauer | 1 | 1 | 2 | | | | |
| 14 | 66 Blauren | 4 | 1 | 5 | | | | |
| | | 25 | 21 | 46 | | | | |

No. of Parent, Guardian, etc.

| | NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1892. | CHILDREN BETWEEN 6 AND 21 YEARS OF AGE. | | | No. of the School District to which attached. | No. of Congressional Town- ship, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE. |
|----|---|--|----------|--------|--|--|--|--|
| | | Males. | Females. | Total. | | | | |
| 1 | John Becker | | 1 | 1 | 7 | 33 | 8 1/2 | |
| 2 | J O Clark | | 2 | 2 | | | | |
| 3 | Fred Cuer | 4 | 2 | 6 | | | | |
| 4 | Char Strong | 1 | 3 | 4 | | | | |
| 5 | Char Hopping | | 2 | 2 | | | | |
| 6 | John Littor | 1 | | 1 | | | | |
| 7 | Char Benson | 2 | 2 | 4 | | | | |
| 8 | A Crawford | 1 | | 1 | | | | |
| 9 | Herman Zandier | | 1 | 1 | | | | |
| 10 | Henry Zandier | | 1 | 1 | | | | |
| | | ✓ | 9 | 14 23 | | | | |

NAMES
OF
PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING
CHARGE OF CHILDREN WHO ARE ENUMERATED
FOR SCHOOL PURPOSES, 1892.

CHILDREN BETWEEN 6 AND 21
YEARS OF AGE.PERSONS BETWEEN 10 AND 21
WHO CAN NOT READ OR
WRITE.

| | | Males. | Females. | Total. | No. of the School District to which attached. | No. of Congressional Town- ship, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | Males. | Females. | Total. |
|---|---------------|--------|----------|--------|--|--|--|--------|----------|--------|
| 1 | Alfred Gale | | 3 | 3 | | | 8 | 32 | 9 | M |
| 2 | Peter Shullin | | 1 | 1 | | | | | | |
| 3 | Daniel Gale | 3 | | 3 | | | | | | |
| 4 | George Gale | | 1 | 1 | | | | | | |
| 5 | George White | | 1 | 1 | | | | | | |
| | | ✓ 3 | 6 | 9 | | | | | | |

NAMES

OF

PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING
CHARGE OF CHILDREN WHO ARE ENUMERATED
FOR SCHOOL PURPOSES, 1892.

CHILDREN BETWEEN 6 AND 21
YEARS OF AGE.

| No. | Name | Males. | Females. | Total. | No. of the School District to which attached. | | No. of Congressional Town- ship, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE. | |
|-----|-----------------|--------|----------|--------|--|---------|--|--|--|---------|
| | | | | | Male. | Female. | | | Male. | Female. |
| 1 | W. G. Clement | | 1 | 1 | | | 9 | 32 | 8 | 11 |
| 2 | J. Cuthin | 2 | 1 | 3 | | | | | | |
| 3 | Matt Knorr | 1 | 1 | 2 | | | | | | |
| 4 | John Carter | | 1 | 1 | | | | | | |
| 5 | Richard Fuller | | 1 | 1 | | | | | | |
| 6 | John | 2 | | 2 | | | | | | |
| 7 | Peter Lassen | 2 | | 2 | | | | | | |
| 8 | J. Eiehr | | 1 | 3 | 4 | | | | | |
| 9 | Em. Peterson | | 1 | 1 | 2 | | | | | |
| 10 | Serge Struble | | 1 | 1 | 2 | | | | | |
| 11 | E. Solar | 1 | | 1 | | | | | | |
| 12 | Char Sauter | 3 | 1 | 4 | | | | | | |
| 13 | Janner Reid | 1 | 1 | 2 | | | | | | |
| 14 | Charley Dulodal | 2 | 1 | 3 | | | | | | |
| 15 | H. H. Meyer | 2 | 1 | 3 | | | | | | |
| 16 | J. Dutcher | 1 | | 1 | | | | | | |
| 17 | Ben Stoeber | | 2 | 2 | | | | | | |
| 18 | Mr. Bardwell | | 2 | 2 | | | | | | |
| 19 | B. Shyark | 1 | | 1 | | | | | | |
| 20 | Mr. Duff | 2 | | 2 | | | | | | |
| 21 | John Lange | | 1 | 1 | | | | | | |
| | | ✓ | 23 | 19 | 42 | | | | | |

COMPLETE REPORT OF TRANSFERS (required by Sec. 4473 R. S.)
and the years when such transfers were made.

| No. of Parent, Guardian, etc. | Names of Parents, Guardians, or Heads of Families having charge of Children who are Transferred to | CHILDREN BETWEEN 6 AND 21 YEARS OF AGE. | | | No. of the School District to which attached. | No. of Congressional Township, in figures and initials, N. or S. | No. of Range, in figures and initials, E. or W. | TOWNSHIP (TOWN OR CITY) IN WHICH THE PERSON TRANSFERRED RESIDES. | When Transferred (Year only.) |
|-------------------------------|--|---|----------|--------|---|--|---|--|-------------------------------|
| | | Males. | Females. | Total. | | | | | |
| 1 | Walter Dehah | 2 | 2 | 7 | 33 | 8 | Eagle Creek | | |
| 2 | Mr Segur | 1 | 1 | 2 | 11 | " | " | " | |
| 3 | Paul Woolley | 4 | 1 | 5 | " | Livingston C. | " | " | |
| 4 | Alex Turner | 1 | 2 | 3 | " | " | " | " | |
| 5 | Jamer Palmer | 1 | 3 | 4 | 1 | 33 | 8 | West Creek | |
| 6 | Ben | 1 | 1 | 1 | | | | | |
| 7 | Louie Taylor | 2 | 2 | 1 | | | | | |
| 8 | Belinda Barber | 1 | 1 | 1 | | | | | |
| 9 | Wm McEnty | 1 | 1 | 1 | | | | | |
| 10 | Thor Rinnedge | 3 | 2 | 5 | 1 | | | | |
| 11 | Lannie Porch | 1 | 1 | 1 | | | | | |
| 12 | 6 M Taylor | 1 | 1 | 1 | | | | | |
| 13 | George Thawell | 1 | 1 | 2 | 8 | 32 | 8 | | |
| 14 | Mr Latta | 2 | 1 | 3 | 8 | 11 | 10 | | |
| 15 | Mr Stowell | 1 | 1 | 8 | " | " | | | |
| | | 19 | 15 | 34 | | | | | |

RECAPITULATION BY DISTRICTS.

| No. of District. | WHITE. | | COLORED. | | Total Number of White and Colored Children between 6 and 21 years of age. | PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE. | | | REMARKS. |
|------------------|--------|----------|----------|----------|---|--|----------|--------|----------|
| | Males. | Females. | Males. | Females. | | Males. | Females. | Total. | |
| 1 | 20 | 21 | | | 41 | | | | |
| 2 | 7 | 9 | | | 16 | | | | |
| 3 | 22 | 19 | | | 41 | | | | |
| 4 | 22 | 24 | | | 46 | | | | |
| 5 | 27 | 13 | | | 30 | - change | | | |
| 6 | 25 | 21 | | | 46 | | | | |
| 7 | 9 | 14 | | | 23 | | | | |
| 8 | 3 | 6 | | | 9 | | | | |
| 9 | 23 | 19 | | | 42 | | | | |
| 10 | 148 | 148 | trans | | 294 | | | | |
| | 19 | 15 | | | 34 | | | | |
| 11 | | | | | 328 | total | | | |
| 12 | 167 | 161 | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |

Said Children reside in Congressional Townships, as follows:

STATE OF INDIANA,
County of Lake

} ss:

$\left\{ \begin{array}{l} T. 32 R. 8, 54 \\ T. 32 R. 9, 12 \\ T. 33 R. 8, 19 \\ T. 33 R. 9, 71 \\ T. R. \\ T. R. \\ T. R. \end{array} \right.$

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I, William G. Lee, the Trustee (or Secretary of the Board of Trustees), of Cedar Creek in said County, do solemnly swear that, to the best of my knowledge and belief, the within and foregoing Report of the List of Enumeration of persons between six and twenty-one years of age, and the number of persons between ten and twenty-one years of age who can not read or write, is full and accurate, and has been made in strict compliance with law, and the directions of the Department of Public Instruction contained on the first page of this report, as I verily believe, after thorough investigation and effort to make it so; and that the Enumeration does not include persons who are less than six nor more than twenty-one years of age.

William G. Lee

Trustee.

Sworn to and Subscribed before me, this

2 day of May 1892.

Frank E. Cooper

County Superintendent.